

Committee: **Annual Council**

Date of Meeting: **25<sup>th</sup> May, 2023**

Report Subject: **Memberships Report**

Portfolio Holder: **Councillor S. Thomas – Leader/  
Cabinet Member – Corporate Overview  
& Performance**

Report Submitted by: **Democratic Services**

Report Written by: **Democratic Services**

Reporting Pathway								
Directorate Management Team	Corporate Leadership Team	Portfolio Holder / Chair	Governance & Audit Committee	Democratic Services Committee	Scrutiny Committee	Cabinet	Council	Other (please state)
							25/05/23	

1. **Purpose of the Report**

1.1 To present a list of Memberships for consideration and determination by Members of the Council.

2. **Scope**

2.1 **ADVISORY PANEL FOR LOCAL AUTHORITY GOVERNORS**

To ratify the following appointments made at the panel meeting held on 15th May, 2023:

**Tredegar Comprehensive School – Melanie Rogers**  
**Rhos-y-Fedwen Primary School – Councillor Sue Edmunds**

3. **Options for Recommendation**

To consider the above.